



WEST SIDE COMMUNITY HEALTH CARE DISTRICT  
SPECIAL MEETING OF THE BOARD OF DIRECTORS  
MONDAY, APRIL 13, 2026, 6:00 P.M.

**DISTRICT OFFICE, 990 TULARE STREET SUITE C  
NEWMAN, CA 95360**

**CALL TO ORDER**

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**ROLL CALL**

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*Board of Directors: DIRECTOR VARGAS, DIRECTOR CASTEEL, DIRECTOR GUAJARDO, VICE PRESIDENT LOPES, PRESIDENT VARNELL*

**PLEDGE OF ALLEGIANCE**

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*Please take a moment to silence your cell phones*

**PUBLIC COMMENTS**

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Members of the public may bring before the Board matters that are not listed on the agenda. The Board may refer such matters to the Board Clerk to take it under advisement but shall not take action at that time. Comments will be accepted concerning any action item on the agenda prior to taking action on the item. (Govt. Code, § 54954.3). Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda items.

Are there any topics not listed on the agenda that any member of the public would like to comment on?

**ADMINISTRATIVE AGENDA**

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1. Discussion and possible action regarding succession plan for staff position:  
**Administrative Service Manager.**
  - a. Staff Report/Transition Plan
  - b. President Varnell opens the floor to public comments.
  - c. Discussion and possible action to approve and implement proposed transition plan into for the Administrative Service Manager Position.

**2. Discussion and possible action regarding West Side Community Healthcare District and County of Stanislaus extension to 911 Emergency Ambulance Service Agreement.**

- a. Staff Report
- b. President Varnell opens the floor to public comments.
- c. Discussion and possible action to execute Westside Community Healthcare District and County of Stanislaus Extension to 911 Emergency Ambulance Services Agreement.

**3. Discussion and possible action regarding the contract extension agreement with West Side Community Healthcare District and USW/TEMSA 12911.**

- a. Staff Report
- b. President Varnell opens the floor to public comments.
- c. Discussion and possible action to execute Contract Extension Agreement and extend Collective Bargaining Agreement by and between Westside Community Ambulance and USW/TEMSA 12911 to June 30, 2026.

**ADJOURNMENT**

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**Note:**

- 1. *In compliance with the Americans with Disabilities Act, a disabled person requesting a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, must contact the district office at (209) 862-2951. Requests must be made as early as possible, preferably one-full business day before the state of the meeting.*
- 2. *Any document provided to a majority of the Board of Directors regarding any open session item on this agenda is available for public inspection during normal business hours at the front counter of District Office located at 990 Tulare Street Suite C, Newman CA. Documents or writings received after the general distribution of the agenda are also available for inspections.*