



**WEST SIDE COMMUNITY HEALTH CARE DISTRICT  
MEETING OF THE BOARD OF DIRECTORS  
MONDAY, MARCH 23, 2026, 7:00 P.M.  
COMMUNITY BUILDING, KERN STREET  
NEWMAN, CA 95360**

**CALL TO ORDER**

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**ROLL CALL**

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*Board of Directors: DIRECTOR VARGAS, DIRECTOR CASTEEL, DIRECTOR GUAJARDO, VICE PRESIDENT LOPES, PRESIDENT VARNELL*

**PLEDGE OF ALLEGIANCE**

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*Please take a moment to silence your cell phones*

**PUBLIC COMMENTS**

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Members of the public may bring before the Board matters that are not listed on the agenda. The Board may refer such matters to the Board Clerk to take it under advisement but shall not take action at that time. Comments will be accepted concerning any action item on the agenda prior to taking action on the item. (Govt. Code, § 54954.3). Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda items.

Are there any topics not listed on the agenda that any member of the public would like to comment on?

**CONSENT CALENDAR**

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All matters listed under the Consent Calendar are considered routine and may be approved by one action of the Board of Directors, unless any member of the public or any Director wishes to remove an item for separate consideration.

Are there any items on the consent calendar that any Director would like to be considered separately?

Are there any items on the consent calendar that any member of the public would like to be considered separately?

1. **Minutes of the February 23, 2026, Regular Meeting**
2. **Cash Disbursement Journal**

#### **ADMINISTRATIVE AGENDA**

1. **Discussion and possible action to impose a special tax to increase District revenue for purposes of adequately fulfilling the district's responsibility to provide ambulance services.**
  - a. Report from Legal Counsel
  - b. President Varnell opens the floor to receive any comment from the public.
  - c. Discussion and possible action directing staff to draft a resolution for purposes of placing a ballot measure on the 2026 ballot to impose a special tax.
2. **Discussion and possible action to purchase and/or finance an ambulance for the district.**
  - a. Staff Report from Interim Chief of Operations
  - b. President Varnell opens the floor to receive any comment from the public.
  - c. Discussion and possible action to purchase a new ambulance.
3. **Discussion and possible action to create and implement transition plan for Administrative Service Manager staff position opening in 2026**
  - a. Staff Report
  - b. President Varnell opens the floor to receive any comment from the public.
  - c. Discussion and possible action directing staff to create a transition plan for the Administrative Service Manager position following current Administrative Service Manager's 2026 retirement.

**4. Discussion and possible action to sell and/or auction ION EC4 Carts**

- a. Staff Report from Interim Chief of Operations
- b. President Varnell opens the floor to receive any comment from the public.
- c. Discussion and possible action directing staff to draft a resolution for purposes of deeming ION EC4 Carts as surplus and agreeing to dispose of said items under Health and Safety Code Section 32121.2 and Local Healthcare District Law of the State of California.

**FINANCIAL REPORT**

- 1. PowerPoint presentation on Bank Account Balances/Accounts Receivable Reports and Financial Statements.

**AMBULANCE REPORT**

- 1. Receive Staff Report on Ambulance Statistical and Administrative Report.

**ADMINISTRATIVE SERVICE MANAGER COMMENTS**

**DISTRICT'S LEGAL COUNSEL COMMENTS**

**BOARD CORRESPONDENCE/COMMENTS**

**ADJOURNMENT**

**Note:**

- 1. *In compliance with the Americans with Disabilities Act, a disabled person requesting a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, must contact the district office at (209) 862-2951. Requests must be made as early as possible, preferably one-full business day before the state of the meeting.*
- 2. *Any document provided to a majority of the Board of Directors regarding any open session item on this agenda is available for public inspection during normal business hours at the front counter of District Office located at 990 Tulare Street Suite C, Newman CA. Documents or writings received after the general distribution of the agenda are also available for inspections.*