



**COMMUNITY HEALTHCARE**

D I S T R I C T

**WEST SIDE COMMUNITY HEALTH CARE DISTRICT  
SPECIAL MEETING OF THE BOARD OF DIRECTORS  
MONDAY, SEPTEMBER 29, 2025 AT 7:00 P.M.  
CLOSED SESSION WILL START AT 6:00 P.M.**

**DISTRICT OFFICE, 990 TULARE STREET  
NEWMAN, CA 95360**

**CALL TO ORDER**

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**ROLL CALL**

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*Board of Directors: DIRECTOR VARGAS, DIRECTOR CASTEEL, DIRECTOR GUAJARDO, DIRECTOR LOPES, PRESIDENT VARNELL*

**PLEDGE OF ALLEGIANCE**

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*Please take a moment to silence your cell phones.*

**PUBLIC COMMENTS**

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Members of the public may bring before the Board matters that are not listed on the agenda. The Board may refer such a matter to the Board Clerk to take it under advisement, but shall not take action at that time. The Board will consider all comments prior to taking action on the item as listed on the agenda in the Action Item section. (Gov. Sec. 54954.03). Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda items.

**CLOSED SESSION**

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- *Public Employee Appointment, 54957. Interim Chief Administrative Officer*

**RECONVENE TO OPEN SESSION**

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**REPORT FROM CLOSED SESSION**

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**\*Nothing to Report out**

**ADJOURNMENT**

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*Vice President Lopes made the motion to adjourn the meeting. Director Guajardo seconded the motion at 7:58 p.m.*

- 1. In compliance with the Americans with Disabilities Act, a disabled person is requesting a disability-related modification or accommodation to participate in this meeting, must contact the district office at (209) 862-2951. Requests must be made as early as possible, preferably one-full business day before the state of the meeting.*
- 2. Any document provided to a majority of the Board of Directors regarding any open session item on this agenda is available for public inspection during normal business hours at the front counter of District Office located at 990 Tulare Street Suite C, Newman CA. Documents or writings received after the general distribution of the agenda are also available for inspections.*

**Attested by**



**Debbie Lopes**  
**Vice President/Secretary**