



WEST SIDE COMMUNITY HEALTH CARE DISTRICT
MEETING OF THE BOARD OF DIRECTORS
TUESDAY, MARCH 25, 2025 7:00 P.M.
IF APPLICABLE CLOSE SESSION WILL START AT 6:30 P.M.
COMMUNITY BUILDING, KERN STREET
NEWMAN, CA 95360

Members of the public wanting to listen and/or participate in the meeting please dial

NUMBER OF 1-669-900-6833/Meeting ID: 82950692571 Passcode: 468434 OR
<https://us06web.zoom.us/j/82950692571?pwd=vSTLbpE8c1LvyUQUfCERjSab46pUeh.1>
from computer, tablet, or smartphone

CALL TO ORDER

ROLL CALL

Board of Directors: DIRECTOR VARGAS, DIRECTOR WALSH-GUARADJO, DIRECTOR LOPES, VICE PRESIDENT HELMS, PRESIDENT VARNELL

CLOSED SESSION

RECONVENE TO OPEN SESSION-MEETING WILL BE RECORDED

CALL TO ORDER-PLEDGE OF ALLEGIANCE

Please take a moment to silence your cell phones

REPORT FROM CLOSED SESSION

PRESENTATIONS

PUBLIC COMMENTS

Members of the public may bring before the Board matters that are not listed on the agenda. The Board may refer such a matter to the Board Clerk to take it under advisement, but shall not take action at that time. Comments will be accepted during this time concerning any action item on the agenda. The Board will consider all comments prior to taking action on the item as listed on the agenda in the Action Item section. (Gov. Sec. 54954.03). Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda items.

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and may be approved by one action of the Board of Directors, unless any member of the Board of Directors wishes to remove an item for separate consideration.

Are there any items on the consent calendar that any member of the public would like to comment on?

2. Minutes of the February 25, 2025 Regular Meeting

Recommendation: Review and Approve

3. Minutes of the March 17, 2025 Special Meeting

Recommendation: Review and Approve

4. Cash Disbursement Journal

Recommendation: Review and Approve

ADMINISTRATIVE AGENDA

5. Discussion and possible action concerning recommendation from District's Subcommittee regarding proposed operational optimization strategies and sustainability considerations raised at the district's special meeting held March 17, 2025

- a. Staff and legal counsel presentation the legal and practical feasibility of the proposed optimization strategies and sustainability consideration made by the District's Subcommittee and detail additional strategies or considerations to assist the Board of Directors in making informed decisions on the future of the district's medical service operations.

- b. Discussion of recommendations from the Subcommittee
- c. Public Comments
- d. Board Comments
- e. Possible Action

FINANCIAL REPORT-

- 1. Receive Staff Report on Bank Account Balances/Accounts Receivable Reports and Financial statements.

AMBULANCE REPORT

- 1. Receive Staff Report on Ambulance Statistical and Administrative Report.

ADMINISTRATIVE SERVICE MANAGER COMMENTS

DISTRICT'S LEGAL COUNSEL COMMENTS

BOARD CORRESPONDANCE/COMMENTS

ADJOURN TO CLOSED SESSION (if needed)

RECONVENE TO OPEN SESSION

REPORT FROM CLOSE SESSION

ADJOURNMENT

Note:

- 1. *In compliance with the Americans with Disabilities Act, a disabled person is requesting a disability-related modification or accommodation to participate in this meeting, must contact the district office at (209) 862-2951. Requests must be made as early as possible, preferably one-full business day before the state of the meeting.*
- 2. *Any document provided to a majority of the Board of Directors regarding any open session item on this agenda is available for public inspection during normal business hours at the front counter of District Office located at 990 Tulare Street Suite C, Newman CA. Documents or writings received after the general distribution of the agenda are also available for inspections.*